



## The Annunciation of Our Lord

Immanuel Lutheran Church of Pensacola, FL

March 25, 2020 – 7:00pm

**Those in attendance:** Please refrain from touching others, and sitting or standing near (within 8 ft. of) others before, during & after worship. After worship, please take this bulletin home or discard it in the trash bin in the West Narthex (entry room).

**Those at home:** If you are following along in your Lutheran Service Book, this liturgy is primarily Divine Service, Setting 4. Hymns are 332, 356, 333, 359, 384. This document does contain the entirety of this Divine Service, including the Introit, Bids during Kyrie, Verse for Lent, Readings, Gradual, & Proper Preface, Collects & Prayers.



1 Sav - ior of the na - tions, come, Vir - gin's Son, make  
 2 Not by hu - man flesh and blood, By the Spir - it  
 3 Here a maid was found with child, Yet re - mained a  
 4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,  
 of our God, Was the Word of God made flesh—  
 vir - gin mild. In her womb this truth was shown:  
 king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.  
 Wom - an's off - spring, pure and fresh.  
 God was there up - on His throne.  
 His he - ro - ic course be - gan.

5 God the Father was His source,  
 Back to God He ran His course.  
 Into hell His road went down,  
 Back then to His throne and crown.

7 From the manger newborn light  
 Shines in glory through the night.  
 Darkness there no more resides;  
 In this light faith now abides.

6 For You are the Father's Son  
 Who in flesh the vict'ry won.  
 By Your mighty pow'r make whole  
 All our ills of flesh and soul.

△ 8 Glory to the Father sing,  
 Glory to the Son, our king,  
 Glory to the Spirit be  
 Now and through eternity.

**Confession and Absolution**

*The sign of the cross may be made by all in remembrance of their Baptism whenever this symbol ✠ appears.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

**P** Our help is in the name of the Lord,

**C who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord

Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C Amen.**

### Service of the Word

**Introit**

*Ps. 34:1–3; antiphon: Is. 62:11b*

**P** Say to the daughter of Zion, "Behold, your salvation comes."  
I will bless the LORD at all times;

**C his praise shall continually be in my mouth.**

**P** My soul makes its boast in the LORD;

**C let the humble hear and be glad.**

**P** Oh, magnify the LORD with me,

**C and let us exalt his name together!**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**P** Say to the daughter of Zion, "Behold, your salvation comes."

**Kyrie**

**A** In peace let us pray to the Lord.

**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



## Old Testament Reading

*Isaiah 7:10–14*

<sup>10</sup>Again the LORD spoke to Ahaz, <sup>11</sup>“Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” <sup>12</sup>But Ahaz said, “I will not ask, and I will not put the LORD to the test.” <sup>13</sup>And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? <sup>14</sup>Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## Gradual

*Ps. 45:6–7b*

**P** Your throne, O God, is forever and ever.

**C** **The scepter of your kingdom is a scepter of uprightness;**

**P** you have loved righteousness and hated | wickedness.\*

**C** **Therefore God, your God, has anointed you with the oil of gladness.**

## Epistle

*Hebrews 10:4–10*

<sup>4</sup>For it is impossible for the blood of bulls and goats to take away sins. <sup>5</sup>Consequently, when Christ came into the world, he said, “Sacrifices and offerings you have not desired,

but a body have you prepared for me;

<sup>6</sup>in burnt offerings and sin offerings

you have taken no pleasure.

<sup>7</sup>Then I said, ‘Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.’”

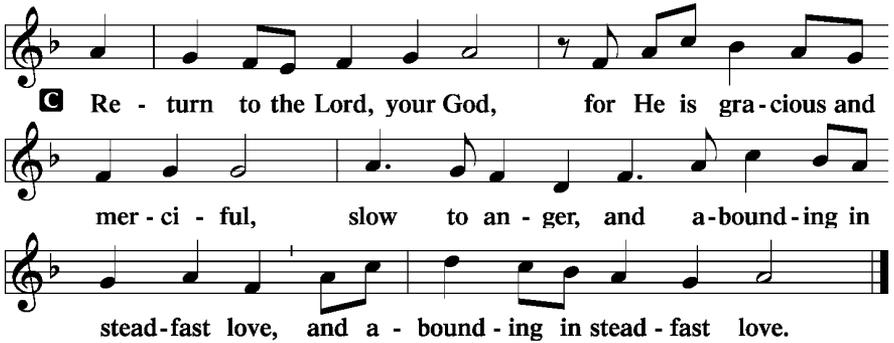
<sup>8</sup>When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), <sup>9</sup>then he added, “Behold, I have come to do your will.” He abolishes the first in order to establish the second. <sup>10</sup>And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## Verse for Lent



**C** Re - turn to the Lord, your God, for He is gra-cious and  
mer - ci - ful, slow to an - ger, and a-bound - ing in  
stead-fast love, and a - bound - ing in stead - fast love.

## Holy Gospel

*Luke 1:26–38*

**P** The Holy Gospel according to St. Luke, the first chapter.

**C** **Glory to You, O Lord.**

<sup>26</sup>In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, <sup>27</sup>to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary.

<sup>28</sup>And he came to her and said, "Greetings, O favored one, the Lord is with you!" <sup>29</sup>But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. <sup>30</sup>And the angel said to her,

"Do not be afraid, Mary, for you have found favor with God. <sup>31</sup>And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. <sup>32</sup>He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, <sup>33</sup>and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

<sup>34</sup>And Mary said to the angel, "How will this be, since I am a virgin?"

<sup>35</sup>And the angel answered her, "The Holy Spirit will come upon you, & the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. <sup>36</sup>And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. <sup>37</sup>For nothing will be impossible with God." <sup>38</sup>And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

<sup>34</sup>And Mary said to the angel, "How will this be, since I am a virgin?"

<sup>35</sup>And the angel answered her, "The Holy Spirit will come upon you, & the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. <sup>36</sup>And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. <sup>37</sup>For nothing will be impossible with God." <sup>38</sup>And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

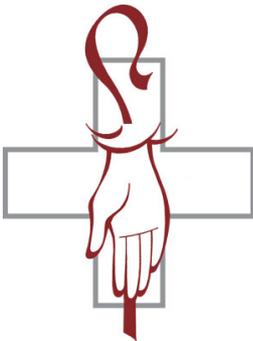
## Nicene Creed

**☩** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

*Sit*





1 The an - gel Ga - bri - el from heav - en came,  
 2 "For know a bless - ed moth - er thou shalt be,  
 3 Then gen - tle Mar - y meek - ly bowed her head;  
 4 Of her, Em - man - u - el, the Christ, was born



With wings as drift - ed snow, with eyes as flame:  
 All gen - er - a - tions laud and hon - or thee;  
 "To me be as it pleas - eth God," she said.  
 In Beth - le - hem all on a Christ - mas morn,



"All hail to thee, O low - ly maid - en Mar - y,  
 Thy son shall be Em - man - u - el, by seers fore - told,  
 "My soul shall laud and mag - ni - fy God's ho - ly name."  
 And Chris - tian folk through - out the world will ev - er say:



Most high - ly fa - vored la - dy." Glo - ri - a!  
 Most high - ly fa - vored la - dy." Glo - ri - a!  
 Most high - ly fa - vored la - dy, Glo - ri - a!  
 "Most high - ly fa - vored la - dy." Glo - ri - a!

**Sermon**

**Prayer of the Church – Stand**

**P** Merciful Lord, You sent forth Your Son to be born of the Virgin Mary, as the atoning sacrifice for our sins. On account of Jesus, our Great High Priest, hear the prayers of those baptized into Him. Grant to us, Your children, Your guidance, steadfast faith, and willing hearts that say with Mary, "Behold, I am the servant of the Lord;" Lord, in Your mercy,

**C** hear our prayer.

**P** O Lord, preserve Your Church and her members who may be scattered & isolated; defend her from the attacks of Satan & the world; & grant that she continually declare Him who came not to be served but to serve & give His life as a ransom for many. Give to us pastors & those who will serve us faithfully in difficult times. Keep them safe & grant them wisdom. Help us to support & encourage them in their labors. Lord, in Your mercy,

**C** hear our prayer.

**P** Holy Father who placed Your own Son into an earthly family in the care of Joseph & Mary, bless our homes with Your presence & Your care; fill marriages with purity, self-sacrifice, & love; give parents wisdom & patience; grant children willing honor and obedience for their parents; and bring Your healing to families in crisis. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O God of power & might, provide us with good & faithful leaders who will preserve the precious gift of liberty & protect the lives of our citizens. Give them special wisdom, & help them to work in harmony in the midst of this pandemic to establish order, peace, & healing. Bless the members of our armed forces, & protect them as they defend us. Grant Your blessing to all emergency & medical workers who continue to come to our aid in times of great need. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Kind & Compassionate Father, who did not withhold Your only Son from us, but sent Him to save us from our sin. Come to us still & aid those in need. Spare us from calamity by pestilence, scarcity & fear. Remember the sick in their afflictions, calm those troubled in mind & keep steadfast the dying. [*Hear us especially for \_\_.*] Show us Your gracious will & sustain those afflicted in body or mind until the Day of the Resurrection at the Last. Give us a foretaste of Your peace & healing. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Gracious God, You give us temporal & eternal blessings, we ask You to give us generous hearts, that we may share what You have provided with those in need & work for the common good of all. Give us patience in our seclusion, & comfort the lonely. Grant relief to the unemployed, the under-employed, the homeless & all their families. Help us amid worry to return our thanks to You & support Your work. Lord, in Your mercy,

**C** **hear our prayer.**

**P** In Your Loving-Kindness, dear Father, hear us for the sake of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

**Offering** – If you haven't already, you may come forward to give your

offering to the Lord (the offering plate is next to the Baptismal Font).

- Please approach via the center aisle & return via the side aisles.
  - o Please allow for proper "social distancing" during this process.
  - o During this time, Pastor will also wash & sanitize his hands.
- Another option: You may put your offering in the plate in the narthex after worship.
- **If you are viewing online, please visit [www.immlu.com/giving](http://www.immlu.com/giving) or give by text at 877-959-2884.**

*Meditation during the offering:*

*On my heart imprint Your image, Blessèd Jesus, King of grace,  
That life's riches, cares, and pleasures Never may Your work erase;  
Let the clear inscription be: Jesus, crucified for me,  
Is my life, my hope's foundation, And my glory and salvation!*

**A Note for Visitors regarding Holy Communion:**

We're so glad you're here! We welcome to Holy Communion those who share the confessional fellowship of the Lutheran Church Missouri Synod (LCMS). **If you are not an LCMS member:** you may come forward, placing your index finger over your mouth, which indicates that you'd like to receive a blessing. If our pastor is unfamiliar with you, he'll offer blessing rather than Holy Communion. If you have questions or would like to become a member & share our fellowship of faith, please speak with our pastor. We humbly ask our guests to respect our belief & practice.

**Service of the Sacrament**

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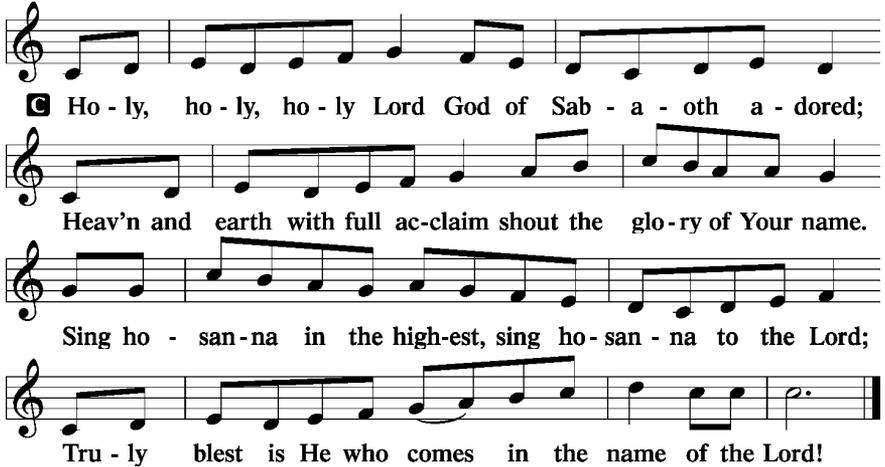
**Preface – *Stand***

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, & salutary that we should at all times & in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for by the Holy Spirit Your only-begotten Son was conceived in the womb of the blessed



virgin Mary and brought forth in the substance of our human flesh that we might partake of His divine life. Therefore with angels & archangels and with all the company of heaven we laud & magnify Your glorious name, evermore praising You & saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

### Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In the beginning You created all things by Your Word; & in the full-ness of time Your Word became flesh & dwelt among us, full of grace & truth. Let Your Word made flesh dwell richly among us that, faithfully eating His body and drinking His blood, we may receive the fullness of Your grace and truth in Christ Jesus, our Lord. Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

## Distribution

*Visitors: Please read the note on page 10 prior to coming forward.*

*All: Due to concerns over Covid-19, please note: If you choose to come forward, you are doing so at your own discretion. If you do not, that is understandable & accepted without condemnation. →*

## Updated Practices regarding the Distribution of Holy Communion:

- An usher will admit less-than-usual numbers forward to be served each time. This allows for distancing. Families may remain closer together, but they ought not encroach upon other's space.
- Please stand in front of the first pews; before the pulpit, lectern or font.
  - Do NOT go past the Baptismal Font. Do NOT go up the stair.
  - Please do NOT touch the Font or use anything as a hand-railing.
- Reception:
  - Remain standing throughout reception.
  - Receive the bread/host in hand, then eat. (i.e., NOT by mouth only).
  - The chalice has fortified wine. An alcohol-soaked cloth wipes it.
  - Those who receive the chalice should not touch it with hand(s).
  - Blessings will be offered without the laying on of a hand.
- After dismissal: return to your seat via the side aisles (near stained glass.)
  - Place used individual glasses on tables near the side aisles.
- **If you are viewing at home:** it is NOT acceptable to celebrate or partake of the Sacrament. You may visit [www.immlu.com/communion](http://www.immlu.com/communion) as to why "remote-communion" is not our belief or practice.

## Distribution Hymn: Once He Came in Blessing

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1 Once He came in bless - ing, All our sins re -  
 2 Now He gent - ly leads us; With Him - self He  
 3 Soon will come that hour \_\_\_\_\_ When with might - y  
 4 Come, then, O Lord Je - sus, From our sins re -

dress - ing; Came in like - ness low - ly,  
 feeds us Pre - cious food from heav - en,  
 pow - er Christ will come in splen - dor  
 lease us. Keep our hearts be - liev - ing,

Son of God most ho - ly; Bore the cross to  
 Pledge of peace here giv - en, Man - na that will  
 And will judg - ment ren - der, With the faith - ful  
 That we. grace re - ceiv - ing. Ev - er mav con -

save us; Hope and free - dom gave us.  
 nour - ish Souls that they may flour - ish.  
 shar - ing Joy be - yond com - par - ing.  
 fess You Till in heav'n we bless You.

Distribution Hymn: Lo, How a Rose E'er Blooming



1 Lo, how a rose e'er bloom - ing From ten - der stem hath  
 2 I - sa - iah 'twas fore - told it, The rose I have in  
 3 This flow'r, whose fra - grance ten - der With sweet - ness fills the  
 4 O Sav - ior, child of Mar - y, Who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing As proph - ets long have  
 mind; With Mar - y we be - hold it, The vir - gin moth - er  
 air, Dis - pels with glo - rious splen - dor The dark - ness ev - 'ry -  
 woe; O Sav - ior, King of glo - ry, Who dost our weak - ness



sung, It came, a flow - 'ret bright, A - mid the  
 kind. To show God's love a - right, She bore to  
 where. True man, yet ver - y God, From sin and  
 know: Bring us at length we pray To the bright



cold of win - ter, When half - spent was the night.  
 us a Sav - ior, When half - spent was the night.  
 death He saves us And light - ens ev - 'ry load.  
 courts of heav - en, And to the end - less day.

*Stand*

**P** The body & blood of our Lord Jesus Christ strengthen & preserve you in body & soul to life everlasting. Depart † in peace.

**C** Amen.

Nunc Dimittis



**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three - in - One;



A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

### Post-Communion Collect

**P** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### Benedicamus & Benediction

**P** Let us bless the Lord.

**C Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  $\text{†}$  give you peace.

**C Amen.**

*Hymn to depart is on the next page.*

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# Hymn: Of the Father's Love Begotten

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1 Of the Fa - ther's love be - got - ten Ere the worlds be -  
 2 Oh, that birth for - ev - er bless - ed, When the vir - gin,  
 3 This is He whom seers in old time Chant - ed of with  
 4 O ye heights of heav'n, a - dore Him; An - gel hosts, His  
 5 Christ, to Thee, with God the Fa - ther, And, O Ho - ly



gan to be, He is Al - pha and O - me - ga,  
 full of grace, By the Ho - ly Ghost con - ceiv - ing,  
 one ac - cord, Whom the voic - es of the proph - ets  
 prais - es sing. Pow'rs, do - min - ions, bow be - fore Him  
 Ghost, to Thee Hymn and chant and high thanks - giv - ing



He the source, the end - ing He, Of the things that are, that  
 Bore the Sav - ior of our race, And the babe, the world's Re -  
 Prom - ised in their faith - ful word. Now He shines, the long - ex -  
 And ex - tol our God and King. Let no tongue on earth be  
 And un - end - ing prais - es be, Hon - or, glo - ry, and do -



have been, And that fu - ture years shall see  
 deem - er, First re - vealed His sa - cred face  
 pect - ed; Let cre - a - tion praise its Lord  
 si - lent, Ev - 'ry voice in con - cert ring  
 min - ion, And e - ter - nal vic - to - ry



Stzs. 1-4 Ev - er - more and ev - er - more.

Stz. 5 Ev - er - more and ev - er - more. A - men.

**We ask those who have attended to be respectful of their neighbor.** Maintain social distancing. As you exit, please don't touch things or people. You may exit via the East Narthex or down entry hallway; doors remain propped open to discourage contact. Please take this bulletin home or place it in the trash bin in West Narthex.

Such measures are attempts to honor our civil authorities & love our neighbors. We encourage you to make wise decisions for yourself & for your neighbor. If one is sick, stay home. If one is vulnerable or has any concerns, it is understandable that you choose to remain home. You incur no guilt or shame. Simply offering a Worship Service should not be interpreted as obligation or compulsion to attend. Those who gather do so not to boast in ourselves nor to harm our neighbor. We gather to receive the precious Word of God, His Sacrament & peace. Please be at peace & love one another.